APPLICATION DEADLINES
All application items must be received by the Office of Graduate Admissions no later than the following dates:

Fall: April 15th for the Institute for Spiritual Formation.
      July 1st for all other programs.
Spring: November 15th for the Institute for Spiritual Formation.
      December 1st for all other programs.
Note: We encourage you to apply four to eight months ahead of your expected enrollment date. Applications may be submitted after deadlines, but will be considered and processed if space is available and if time allows (a late fee of $10 is required in addition to the $55 application fee).

INSTRUCTIONS
Please keep this sheet for your reference. We cannot consider your application until ALL items are completed.
You may submit items independently.
1. This application is to be completed and filed with the Office of Graduate Admissions. Print legibly. Every advantage goes to the early applicant. (You may also apply on line if you desire at: www.talbot.edu/admissions/).
   *Please note: Application for Ph.D. and D.Min. programs require a separate application.
2. An application fee of $55 (non-refundable) must accompany the application.
3. Request official transcripts from all colleges and universities attended. If enrolled at the time application is filed, be sure to request transcripts of work finished to date and final transcripts upon completion of your course of study. Transcripts must be official, that is, mailed directly from your college or university in a sealed envelope to the Office of Graduate Admissions.
4. Submit three references on forms provided. Or submit online reference forms at: www.talbot.edu/admissions/admissions-forms/.
5. Submit a 1-2 page typewritten statement outlining your vocational or ministry objectives and how the program you choose relates to those objectives.
6. You may use additional paper to complete application questions.

SPECIAL INSTRUCTIONS
1. International applicants - Follow the special admissions procedures described in the international graduate student admissions instructions. International students may only apply for fall admission. TOEFL scores and Affidavit of Support are required. The application deadline for international students is June 1st (all materials must be received by this deadline), unless otherwise indicated. (www.talbot.edu/admissions/admissions-international-students/)
2. Divorced/Separated/Remarried applicants: These issues may not disqualify you, however, they have a significant effect on your life and ministry. Therefore, please submit a one to two page statement indicating: the general circumstances (include counseling and attempts at reconciliation) and your view of the biblical teaching on separation, divorce and remarriage and how your situation relates to that teaching. Please reference appropriate biblical passages. What effect do you perceive it having upon your future ministry?
3. Criminal conviction other than traffic violations: Having been convicted does not necessarily disqualify you, however, it may have an impact upon your life and ministry. Therefore, on a separate piece of paper, describe the circumstances in full, including date(s) and the name and location of the court(s), nature of the offense(s) and disposition of the case, i.e., sentence imposed, and the impact you perceive it having upon your future ministry.

AFTER YOU’VE APPLIED
1. You will be assigned to an admissions counselor and notified by email of his/her name. Any questions you have concerning admissions, financial aid, or housing should be directed to your admissions counselor.
2. You will be notified of items needed to complete your file.
3. Upon completion of your file and review by committee, an admission decision will be made. Notification of the decision will be sent by mail.

UPON ACCEPTANCE
1. Remit required $100 enrollment deposit payable to “Biola University” to the Office of Graduate Admissions.
2. The medical examination form (included with the acceptance notification) must be completed and returned to the Health Center if applicable.

If your plans change and you do not desire to complete your application or to enroll if accepted, please notify the Office of Graduate Admissions.

For more information visit our web site at: www.talbot.edu
GRADUATE PROGRAMS

INTRODUCTORY INFORMATION

Name in full __________________________ Social Security Number __________________________

Last  First  Middle

Home phone: ( ) __________________ Work Phone: ( ) __________ Cell Phone: ( ) __________

Current mailing address: _________________________________________________

STREET AND NUMBER  _______________  CITY  _______________  STATE  _______________  ZIP

Permanent home address: _________________________________________________

STREET AND NUMBER  _______________  CITY  _______________  STATE  _______________  ZIP

E-mail address: ____________________________________________________________

Until what date will mail reach you at current mailing address? __________________________

Country of birth _______________  Date of birth _______________  Ethnicity (optional) _______________  Gender _______________

Marital Status: π Single π Engaged π Married π Divorced π Separated π Remarried  Date of Marriage _______________

Maiden Name (if applicable) __________________________  Name of spouse or fiancé (e) __________________________

If you or your spouse have been divorced, separated or remarried, explain pertinent details on separated sheet (as per instructions).

Have you ever been convicted of a crime other than a traffic violation? ☐ Yes ☐ No  If yes, describe in full (as per instructions).

Have you previously applied to any of the schools of Biola? _______________  Studied at any of the schools of Biola? _______________

Which school? __________________________  Approximate date? __________________________  ID # (if applicable) __________________________

Country of Citizenship __________________________  Native Language __________________________

The Test of English as a Foreign Language (TOEFL) is required of all students whose native tongue is not English (550 minimum).

Test Date (if applicable): __________________________  Score: __________________________

If you are a foreign national now residing in the US, indicate your current visa status: ☐ Student (F-1)

☐ Permanent resident (card #) __________________________  ☐ Other (specify) __________________________  Expiration Date of visa __________________________

TERM OF ENTRY

☐ Fall/year: __________________________  ☐ Spring/year: __________________________

Those accepted for fall are eligible to enter in summer session  Those accepted for spring are eligible to enter in interterm session

☐ Summer Session/year: __________________________  ☐ Interterm/year: __________________________

Will you be also attending in the fall? ☐ Yes ☐ No  Will you be also attending in the spring? ☐ Yes ☐ No

COURSE OF STUDY:

☐ M.Div. Emphasis (see catalog) __________________________  ☐ Th.M. (M.Div. is prerequisite), Major (see catalog) __________________________

☐ M.A. in Christian Education __________________________  ☐ Talbot Special (non-degree)

☐ M.A. Emphasis (see catalog) __________________________  ☐ Biblical Studies Certificate Program

☐ M.A. in Christian Ministry & Leadership (see catalog) __________________________  ☐ Other (specify) __________________________

All applicants must submit a 1 to 2 page typewritten statement outlining their vocational or ministry objective and how their program choice relates to those objectives.

DOCTORAL STUDENTS REQUIRE SEPARATE APPLICATION FORMS

Biola University ● Office of Graduate Admissions ● 13800 Biola Avenue LA Mirada CA  90639-0001 ● graduate.admissions@biola.edu
EDUCATIONAL EXPERIENCE:

Please request the Registrar of each college or university attended (including community colleges, institutes, and schools you are presently attending) to send an official academic transcript directly to the Office of Graduate Admissions. If the program has not yet been completed another transcript must be sent as soon as possible after the degree has been awarded and the BA/BS is posted.

List all schools attended beyond high school:

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<th>DATES OF ATTENDANCE</th>
<th>DEGREE</th>
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When do you intend to receive your Bachelor's degree, if you do not already have it? ____________

Have you ever been refused admission to, or received disciplinary action from any post-secondary academic institution? ________ If yes, attach statement with details.

If you attended any schools under any other name, please state names: ____________________________

PERSONAL INFORMATION

Names and ages of children ____________________________

Is your spouse or fiancé(e) in full support of your preparation for Christian service? ____________________________

Is there any family situation which may interfere with your theological studies? ________ If yes, attach statement with details.

How do you plan to finance your graduate education? Include expected annual income

Amount of current student loan balance: ________ Amount of credit card debt: ________ Amount of auto loan: ________

Amount of all other debt (excluding mortgage): ________ Amount of any loans past due: ________

EMPLOYMENT EXPERIENCE

If currently employed, indicate position ____________ Date of employment ____________

Name of Company ____________ Type of business ____________

What business, occupational, or military experience have you had in the past? (State nature of your work, organizations and dates involved.) Use additional paper if necessary.

__________________________________________

__________________________________________

__________________________________________

CHURCH RELATIONSHIP

Are you now a member of a church? ☐ Yes ☐ No Denomination ____________________________

How often do you attend? ____________________________

Name and mailing address of present “home” church ____________________________ Phone ( ) ____________

Name ____________________________ Street and Number ____________________________

City ____________________________ State ____________________________ Zip ____________________________

How long have you been attending? ____________ Pastor’s Name ____________________________

Name the churches with which you have been in fellowship during the past five years and give the dates.

__________________________________________

__________________________________________

__________________________________________

__________________________________________
CONVERSION AND CHRISTIAN GROWTH

Do you know Christ as your personal Savior? __________________________ Date of conversion ____________

Does your spouse or fiancé (e) know Christ as personal Savior? __________________________ Date of conversion ____________

Explain in your own words: 1) The Scriptural basis for your salvation; and 2) Briefly describe your conversion experience.

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Would you characterize yourself as displaying aspects of mature Christianity? ______________ Please explain: ____________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

DOCTRINAL POSITION

Have you read the attached Doctrinal Statement of the University? __________________________

Are you in agreement with the views expressed therein? __________________________

Are there areas in which you have not formed an opinion? ______________ If yes, please specify. ____________
__________________________________________________________________________

Are there areas of disagreement? ______________ If yes please specify. ____________
__________________________________________________________________________

REFERENCES

You are required to furnish three references: one from a pastor at your current church, one from a professor or a character reference, and one from a present or former employer. Indicate below the names and addresses of the individuals to whom you give the reference forms. Please do not give references to relatives.

PASTOR: Name and address: __________________________
Title and Church name: __________________________ Phone: ( ____ ) ________
Email address: __________________________

ACADEMIC/CHARACTER: Name and address: __________________________
Relationship: __________________________ Phone: ( ____ ) ________
Email address: __________________________

EMPLOYER: Name and address: __________________________
Position and organization: __________________________ Phone: ( ____ ) ________
Email address: __________________________
CALL TO CHRISTIAN SERVICE

Describe your past involvement in Christian service (e.g., teaching, witnessing, preaching, leadership, missions etc.). Give dates.

What form of Christian service do you plan to engage in upon graduation, and with what denomination, mission board or organization (if any)?

State what led you to select some form of Christian service as your life work?

Why do you desire to attend Talbot and what do you hope to gain from your studies?

How did you first hear about Talbot?

Rank the three most significant factors which influenced your choice to attend Biola University:

☐ Present Biola student/friend
☐ Alumni
☐ Relative attending
☐ Talbot Contact
☐ Other (list)__________________________

Which was the most significant factor influencing your choice to attend Talbot School of Theology? (Check one square only.)

☐ Pastor’s referral
☐ Contact from Admissions
☐ Visit to Talbot
☐ Magazine advertisement (specify)__________________________

Standards of Conduct

Biola University has long recognized value in maintaining certain behavioral standards that contribute to the atmosphere on campus, foster fellowship with a wide range of Christians and, in many instances, assist in strengthening our Christian testimony to our community. In this light, Biola University asks its students to be supportive of this standard. Please read the attached Standards of Conduct and indicate your intent to abide by these agreements.

WILL YOU ABIDE BY THESE STANDARDS OF CONDUCT WHILE ENROLLED AT BIOLA?  ☐ YES  ☐ NO

Biola reserves the right to dismiss a student who, in its judgment, does not conform either to the stated regulations governing student conduct or the expressed principles, policies, and programs of the University.

In making application to become a student at Biola University I agree with the doctrinal and teaching position as described on this application (with my stated exceptions). I pledge myself to abide by the regulations of the administration and faculty; to protect the good name of the school; to preserve and protect the physical properties of the University; and to cooperate with all members of the University family in maintaining a spirit of Christian fellowship.

I certify that all information submitted in the application process including the application supplements (and supporting materials) is my own work, factually true and honestly presented. I understand that I may be subject to a range of possible disciplinary actions including admission revocation or dismissal should the information I certify be false.

_________________________________________  ____________________________
Date                                         Applicant’s signature (required)

Biola University has a strong conservative evangelical Christian commitment and requires that an accepted applicant be an evangelical believer in sympathy with our mission and doctrine. Biola University does not discriminate on the basis of race, gender, national or ethnic origin, age, disability or veteran’s status.
The Bible is clear in its teaching on the sanctity of human life. Life begins at conception. We abhor the destruction of innocent life through abortion-on-demand. 

God gave special manifestations of the overtly supernatural and miraculous gifts (e.g., tongues, healings, miracles) as "signs" that witness to the validity of those believers according to the Will of God for the purpose of building up the Church. During the foundational era of the Church (i.e., the time of Christ and the Apostles), believers are to live constantly watchful and ready. 

The Lord Jesus, before His incarnation, existed in the form of God and of His own choice laid aside His divine glory and took upon Himself the form of a servant and was made in the likeness of men. In His pre-existent state, He was with God and was God. He is a divine person possessed of all the attributes of Deity, and should be worshiped as God by angels and man. "In Him dwelleth all the fullness of the Godhead bodily." All the words that He spoke during His earthly life were the words of God. There is absolutely no error of any kind in them, and by the words of Jesus Christ the words of all other teachers must be tested. 

The Lord Jesus became in every respect a real man, possessed of all the essential characteristics of human nature. 

By His death on the cross, the Lord Jesus made a perfect atonement for sin, by which the wrath of God against sinners is appeased and a ground furnished upon which God can deal in mercy with sinners. He redeemed us from the curse of the law by becoming a curse in our place. He who Himself was absolutely without sin was made to be sin on our behalf that we might become the righteousness of God in Him. The Lord Jesus is coming again to His earth, personally, bodily, and visibly. The return of our Lord is the blessed hope of the believer, and in it God's purposes of grace toward mankind will find their consummation. 

The Holy Spirit is a person, and is possessed of all the distinctively divine attributes. He is God.

Man was created in the image of God, after His likeness, but the whole human race fell in the fall of the first Adam. All men, until they accept the Lord Jesus as their personal Savior, are lost, darkened in their understanding, alienated from the life of God through the ignorance that is in them, hardened in heart, morally and spiritually dead through their trespasses and sins. They cannot see, nor enter the Kingdom of God until they are born again of the Holy Spirit. 

Men are justified on the simple and single ground of the shed blood of Christ and upon the simple and single condition of faith in Him who shed the blood, and are born again by the quickening, renewing, cleansing work of the Holy Spirit, through the instrumentality of the Word of God.

All those who receive Jesus Christ as their Savior and their Lord, and who confess Him as such before their fellow men, become children of God and receive eternal life. They become heirs of God and joint-heirs with Jesus Christ. At death their spirits depart to be with Christ in conscious blessedness, and at the Second Coming of Christ their bodies shall be raised and transformed into the likeness of the body of His glory. 

All those who persistently reject Jesus Christ in the present life shall be raised from the dead and throughout eternity exist in the state of conscious, unutterable, endless torment of anguish. 

The Church consists of all those who, in this present dispensation, truly believe in Jesus Christ. It is the body and bride of Christ, which Christ loves and for which He has given Himself. 

There is a personal devil, a being of great cunning and power. “The prince of the power of the air,” “The prince of this world,” “The god of this age.” He can exert vast power only so far as God suffers him to do so. He shall ultimately be cast into the lake of fire and brimstone and shall be tormented day and night forever. 

Explanatory Note: This doctrinal statement, presented here as originally conceived by the founders of the organization, has been and continues to be the stated theological position of Biola University. Where “man” is used, referring to the human race, it includes both genders. In addition, the following explanatory notes indicate the organization’s understanding and teaching position on certain points which could be subject to various interpretations: 

In fulfillment of God’s historical purpose for humanity to rule and establish God’s kingdom on earth (Gen. 1:28; Ps. 8:4-8; Matt. 6:10 Heb. 2:6-9), the Scriptures teach a millennial reign of Christ with His saints on earth following His literal return. The nation of Israel, having been redeemed, will play a central role in bringing the blessings of salvation to all nations during the millennium in fulfillment of biblical prophecies (e.g., Is. 2:1-4, 11:1-12; Jer. 23:5-6; Ezek. 37; Amos 9:9-15; Zech. 14; Matt. 19:28; Acts 1:6, 3:19-21; Rev. 20:4-7). Following the millennium, this kingdom will be merged into the eternal kingdom (I Cor. 15:22-28).

Before these millennial events, the believers will be caught up to meet the Lord in the air (I Thess. 4:13-17). The time of this “rapture” is unknown, and thus believers are to live constantly watchful and ready.

The existence and nature of the creation is due to the direct miraculous power of God. The origin of the universe, the origin of life, the origin of kinds of living things, and the origin of humans cannot be explained adequately apart from reference to that intelligent exercise of power. A proper understanding of science does not require that all phenomena in nature must be explained solely by reference to physical events, laws and chance.

Therefore, creation models which seek to harmonize science and the Bible should maintain at least the following: (a) God providentially directs His creation, (b) He specially intervened at least at the above-mentioned points in the creation process, and (c) God specially created Adam and Eve (Adam's body from non-living material, and his spiritual nature immediately from God). Inadequate origin models hold that (a) God never directly intervened in creating nature and/or (b) humans share a common physical ancestry with earlier life forms. 

Though there may be many fillings of the Holy Spirit, there is only one baptism which occurs at the time of regeneration. The gifts of the Spirit are given to believers according to the Will of God for the purpose of building up the Church. During the foundational era of the Church (i.e., the time of Christ and the Apostles) God gave special manifestations of the overtly supernatural and miraculous gifts (e.g., tongues, healings, miracles) as “signs” that witness to the validity of those bearing new canonical revelation (cf 2 Cor. 12:12; Heb. 2:3-4). Beyond the foundational era, God in His sovereignty may grant any spiritual gift and work miraculously for the benefit of His Church at any time. 

The Bible is clear in its teaching on the sanctity of human life. Life begins at conception. We abhor the destruction of innocent life through abortion-on-demand.

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The Bible is clear in its teaching on the sanctity of human life. Life begins at conception. We abhor the destruction of innocent life through abortion-on-demand.
GRADUATE STUDENT STANDARDS OF CONDUCT

Biola University is a community of Christians committed to the principles of Christian living found in the Bible and holds that these biblical standards are vital to our individual and corporate relationships.

Consistent with the example and command of Jesus Christ, we believe that life within a Christian community must be lived to the glory of God, with love for God and for our neighbors. Being indwelt by the Holy Spirit, we strive to walk by the Spirit, "crucifying the flesh with its passions and desires" (Galatians 5:24). To this end, members of the Biola community are not to engage in activities, which Scripture forbids. Such activities include, but are not limited to, dishonesty, thievery, fornication, adultery, homosexual practice, drunkenness and unscriptural divorce. Scripture also condemns other "deeds of the flesh" such as covetousness, jealousy, pride and lust-sins which the maturing Christian should put off, and replace with "fruit of the spirit": love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (e.g., Luke 10:27; Galatians 2:20, 5:14-24; Ephesians 2:3; 1Corinthians 6:9-10).

When the Bible is not clear regarding a specific behavior, we will be guided by our desire to glorify God in our bodies as temples of the Holy Spirit (1 Corinthians 6:19-20), and will discern if any of our brothers or sisters in Christ would stumble in their faith (1 Corinthians 8; Romans 14). If our Lord is not glorified or another Christian is harmed or offended by our behavior, then we will freely abstain from that activity, both on and off the campus of Biola. We know that many behaviors are lawful, but not all are profitable (1 Corinthians 10:23-33). Therefore, we will constantly be teachable regarding those activities where the Bible is not clear and will evaluate them in light of our pursuit of holiness and love for our Lord and each other. Living with this sort of intentionality clearly demonstrates that personal liberty is not the highest principle of conduct but love is (1 Corinthians 8:1, cp. 9-11)!

It is important to note that students studying at the Biola Campus in La Mirada are at various ages, varying levels of Christian maturity and have varying levels of understanding regarding Christian conduct in neutral areas. As in the passages referenced above, some can practice liberties in good conscience while others following their example could be caused to stumble in their faith. The principle that regulates conduct in morally neutral matters therefore seems to apply: glorify God by seeking the welfare of others. This is imitating the self-sacrificing example of Christ (1 Corinthians 10:31-11:1). For this reason and for the sake of undergraduate students studying at the campus, among others, graduate students age 21 and over are asked to follow the same standards of conduct as are followed by faculty and staff at Biola.

Graduate students age 21 and over are required to abstain from the use of tobacco products, the use of alcoholic beverages, and gambling activities while on the Biola campus, at off-campus University buildings or residence housing sites, or at functions (such as social gatherings, departmental meals, meetings, seminars, conferences, athletic competitions, etc.) where participants are primarily drawn together by nature of their relationship to Biola. Biola students under the age of 21 are required to abstain from the use of tobacco products, the use of alcoholic beverages and gambling activities at all times while enrolled.

These standards apply to the student while enrolled in any of the schools or programs of the University on and off campus. Biola therefore reserves the right to discipline or dismiss any student who in its judgment, does not conform to these conduct standards or to other expressed principles, policies, programs and expectations of the university governing student conduct.

Updated 10/13
Reference: Pastor

TO THE APPLICANT: Print your name and contact information on the lines below. Applicants should provide a stamped envelope addressed to the Office of Graduate Admissions, Biola University (address above), to the person filing the reference.

LAST NAME OF APPLICANT (PLEASE PRINT)   FIRST   MIDDLE OR MAIDEN

ADDRESS

E-mail           Phone

Plan to enter Biola University: ☐ Fall ☐ Spring Year ______ Degree sought at Biola University: ____________________________

NOTE: This form is to be filled out by someone who is not a member of your immediate family

The Family Education Rights and Privacy Act of 1974 (Buckley Amendment) permits students access to certain credentials in their files. Because of the importance of preserving the confidentiality of a reference, the Act permits an applicant to waive his/her right of access to the reference. By signing below, the applicant willingly waives his/her right of access to see this recommendation, knowing that this waiver is NOT required as a condition for admission.

Signature _________________________________________________________________________________ Date ________________________________

TO THE PASTOR:

The above-named applicant has applied for admission to Biola University (Talbot School of Theology) and is asking you to furnish a reference. Ours is a Christian institution, and as such, our aim is to train only those students who are qualified spiritually and academically. It is essential that you be frank and accurate in your remarks and estimations. Thank you for your help.

How long have you known the applicant? __________________________ In what capacity? __________________________

How well do you know the applicant? __________________________

Does the applicant's speech and conduct consistently exhibit his/her Christian beliefs? __________________________

How is the applicant regarded by his/her friends and community? __________________________

Has the applicant been a member in good standing and actively serving in the church? ______ In what capacity? ______________

What do you consider to be his/her strengths of personality and talents? __________________________

What do you consider to be his/her areas where personality development is needed? __________________________

What is the applicant's attitude toward authority and responsiveness toward instruction? __________________________

What degree of success do you predict for the applicant in graduate studies? __________________________

Exceptional ____________ High ____________ Average ____________ Mediocre __________________________

Do you believe the applicant is ready for graduate studies or seminary studies? _____ If not, please explain. __________________________

(OVER)
It will help the Office of Graduate Admissions to more accurately appraise the applicant if you will comment on the following items. Please omit those about which you have insufficient knowledge to form an opinion.

Christian Testimony

Character, Spiritual Growth

Emotional make-up and behavior

Leadership Ability, Industry, Initiative

Relationships, Cooperation

Common Sense

Financial Habits

Personal Appearance (Looks and dress)

Intelligence

Other remarks

I recommend o I do not recommend o I recommend with this reservation: ________________

Signature________________________________ Date_____________ Church_____________________

Name (print) ______________________________ Position________________________________

Address__________________________________ Phone(               ) ______________________

E-mail____________________________________

I am an alumnus of: o Biola (undergraduate) o Talbot o Cook School of Intercultural Studies o Other____________________
Reference: Academic/Character

TO THE APPLICANT: Print your name and contact information on the lines below. Applicants should provide a stamped envelope addressed to the Office of Graduate Admissions, Biola University (address above), to the person filing the reference.

LAST NAME OF APPLICANT (PLEASE PRINT)   FIRST MIDDLE OR MAIDEN

ADDRESS

E-mail            Phone

Plan to enter Biola University: ☐ Fall ☐ Spring  Year  Degree sought at Biola University: ________________________________

NOTE: This form is to be filled out by someone who is not a member of your immediate family.

Signature _________________________________________________________________________________ Date ________________________________

PLEASE NOTE:

The above-named applicant has applied for admission to Biola University (Talbot School of Theology) and is asking you to furnish a reference. Ours is a Christian institution, and as such, our aim is to train only those students who are qualified spiritually and academically. It is essential that you be frank and accurate in your remarks and estimations. Thank you for your help.

How long have you known the applicant?_________________________ In what capacity?_________________________

How well do you know the applicant?_________________________

Does the applicant's speech and conduct consistently exhibit his/her Christian beliefs?_________________________

How is the applicant regarded by his/her friends and community?________________________________________

What do you consider to be his/her strengths of personality and talents?_________________________________

What do you consider to be his/her areas where personality development is needed?_________________________

What is the applicant’s attitude toward authority and responsiveness toward instruction?___________________

Does the applicant work harmoniously with others?____________________________________________________

What degree of success do you predict for the applicant in graduate studies?_____________________________

Exceptional ______________  High ______________  Average ______________  Mediocre ______________

Do you believe the applicant is ready for graduate studies or seminary studies?  _____ If not, please explain. ________________________________________________________________
It will help the Office of Graduate Admissions to more accurately appraise the applicant if you will comment on the following items. Please omit those about which you have insufficient knowledge to form an opinion.

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<th>Testimony</th>
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<td>Spiritual Growth</td>
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<td>Emotional make-up</td>
<td>and behavior</td>
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<td>Leadership Ability,</td>
<td>Industry, Initiative</td>
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<tr>
<td>Relationships,</td>
<td>Cooperation</td>
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<tr>
<td>Common Sense</td>
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<td>Financial Habits</td>
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<tr>
<td>Personal Appearance</td>
<td>(Looks and dress)</td>
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<tr>
<td>Intelligence</td>
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<tr>
<td>Other remarks</td>
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I recommend ☐ I do not recommend ☐ I recommend with this reservation: ______________________

Signature ______________________ Date ___________ Organization ______________________

Name (print) ______________________ Position ______________________

Address ______________________ Phone(_______) ______________________

E-mail ______________________
TO THE APPLICANT: Print your name and contact information on the lines below. Applicants should provide a stamped envelope addressed to the Office of Graduate Admissions, Biola University (address above), to the person filing the reference.

LAST NAME OF APPLICANT (PLEASE PRINT)       FIRST       MIDDLE OR MAIDEN

ADDRESS

E-mail            Phone

Plan to enter Biola University: ☐ Fall ☐ Spring     Year ________Degree sought at Biola University: ____________________

NOTE: This form is to be filled out by someone who is not a member of your immediate family

The Family Education Rights and Privacy Act of 1974 (Buckley Amendment) permits students access to certain credentials in their files. Because of the importance of preserving the confidentiality of a reference, the Act permits an applicant to waive his/her right of access to the reference. By signing below, the applicant willingly waives his/her right of access to see this recommendation, knowing that this waiver is NOT required as a condition for admission.

Signature _________________________________________________________________________________ Date ________________________________

TO THE EMPLOYER: The above-named applicant has applied for admission to Biola University (Talbot School of Theology) and is asking you to furnish a reference. Ours is a Christian institution, and as such, our aim is to train only those students who are qualified spiritually and academically. It is essential that you be frank and accurate in your remarks and estimations. Thank you for your help.

How long have you known the applicant? ______________ In what capacity? _______________________

How well do you know the applicant? ________________________________________________________

Does the applicant's speech and conduct consistently exhibit his/her Christian beliefs? ______________

How is the applicant regarded by his/her co-workers and friends? ________________________________

What do you consider to be his/her strengths of personality and talents? __________________________

What do you consider to be his/her areas where personality development is needed? ______________

What is the applicant’s attitude toward authority and responsiveness toward instruction? __________

Does the applicant work harmoniously with others? ____________________________________________

Would you rehire this individual to work for you? ____________________________________________

What degree of success do you predict for the applicant in graduate studies? ______________________

Exceptional ______________ High ___________ Average ___________ Mediocre ______________

Do you believe the applicant is ready for graduate studies or seminary studies? _____ If not, please explain. ________________________________

(OVER)
It will help the Office of Graduate Admissions to more accurately appraise the applicant if you will comment on the following items. Please omit those about which you have insufficient knowledge to form an opinion.

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<thead>
<tr>
<th>Christian Testimony</th>
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<tr>
<td>Character, Spiritual Growth</td>
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<tr>
<td>Emotional make-up and behavior</td>
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<td>Leadership Ability, Industry, Initiative</td>
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I recommend o  I do not recommend o  I recommend with this reservation: _______________________

Signature_________________________Date_________________Organization___________________________

Name (print)________________________Position________________________

Address_________________________Phone( )________________________

E-mail_________________________